

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 10616

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 29 1941
Returned to applicant for correction APR 25 1941
Corrected application filed JUN 23 1941

The undersigned Jack Ferguson and W. L. Fisk
Name of applicant
of Fallon, County of Churchill,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Jack O'Conner Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.10 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S. 75 degrees 9 minutes W. 39,315.3 feet from the NE corner of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T. 13, N., R. 35, E., M.D.B. & M, within the SE 1/4 of the SE 1/4 of Sec. 11, T. 13, N.,
R. 34, E., M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about and end about, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

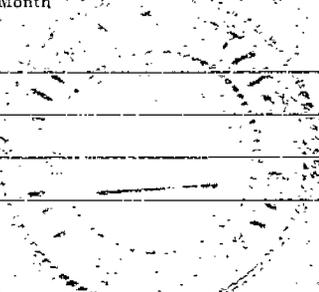
(e) Place of use
Work to be located SE 1/4 of SE 1/4 of Sec. 11 T. 13, N., R. 34, E., M.D.B. & M
Unsurveyed
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 200 head of cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks



DESCRIPTION OF PROPOSED WORKS

Concrete cutoff wall at spring and water conveyed through about 160 feet of 3 3/4 inch pipe to two galvanized water tanks 8 feet in diameter and 2 feet high.

- 5. Estimated cost of works \$157.00
6. Estimated time required to construct works 3 months
7. Remarks Works Now Complete

Jack Ferguson and W.L. Fisk, Applicant.

By L. W. Crehore State Water Right Surveyor

Compared RMG-CT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 of a cubic foot per second.

Actual construction work shall begin on or before April 27, 1942

Proof of commencement of work shall be filed before May 27, 1942

Work must be prosecuted with reasonable diligence and be completed on or before April 27, 1943

Proof of completion of work shall be filed before May 27, 1943

Application of water to beneficial use shall be made on or before April 27, 1944. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 27, 1944

Map Filed JUN 28 1941

Proof of commencement of work filed MAR 5 1942

Proof of completion of work filed MAR 5 1942

Proof of Beneficial use filed APR 20 1944

WITNESS MY HAND AND SEAL this 27th day of October 1941

Certificate No. 2794 issued June 14, 1944, for 192 3/4 acre water right & Domestic. Recorded June 16, 1944. Pt. 2. Page 149.

Alfred W. Smith State Engineer.

Page County Records

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